



**CONNECTICUT YANKEE COUNCIL  
SCATACOOK DISTRICT**

**COMMISSIONER'S STAFF**

**DISTRICT HEALTH REPORT**

<b>Unit Commissioner Name:</b>
<b>Date of Visit:</b>

	<u>Green</u>	<u>Yellow</u>	<u>Red</u>		<u>Green</u>	<u>Yellow</u>	<u>Red</u>
<b>Troop Number [ ]</b>				<b>Crew/Ship Number [ ]</b>			
Scoutmaster	[ ]	[ ]	[ ]	Advisor	[ ]	[ ]	[ ]
Scoutmaster Trained	[ ]	[ ]	[ ]	Advisor Trained	[ ]	[ ]	[ ]
Assistant Scoutmaster	[ ]	[ ]	[ ]	Assistant Advisors	[ ]	[ ]	[ ]
Assistant Scoutmaster Trained	[ ]	[ ]	[ ]	Assistant Advisors Trained	[ ]	[ ]	[ ]
Fast Start Training-Committee	[ ]	[ ]	[ ]	Fast Start Training-Committee	[ ]	[ ]	[ ]
Working Troop Committee	[ ]	[ ]	[ ]	Working Crew Committee	[ ]	[ ]	[ ]
Regular Troop Committee Meetings	[ ]	[ ]	[ ]	Regular Crew Committee Meetings	[ ]	[ ]	[ ]
Regular Roundtable Attendance	[ ]	[ ]	[ ]	Regular Roundtable Attendance	[ ]	[ ]	[ ]
Regular Troop Advancement	[ ]	[ ]	[ ]	Crew Service Project	[ ]	[ ]	[ ]
Troop Service Project	[ ]	[ ]	[ ]	Membership Growth	[ ]		[ ]
Year Round Camping	[ ]	[ ]	[ ]	Adult Membership	[ ]	[ ]	[ ]
Attended Summer Camp	[ ]	[ ]	[ ]	Youth Protection Trained	[ ]		[ ]
Membership Growth	[ ]		[ ]	Youth Officers Present & Leading	[ ]	[ ]	[ ]
Adult Membership	[ ]	[ ]	[ ]	Will Be a Quality Unit	Yes [ ]	No [ ]	Explain
Youth Protection Trained	[ ]		[ ]				
Will Be a Quality Unit	Yes [ ]	No [ ]	Explain				

**Overall Rating For This Reporting:**

	<u>Green</u>	<u>Yellow</u>	<u>Red</u>
Troops	[ ]	[ ]	[ ]
Packs	[ ]	[ ]	[ ]
Crews	[ ]	[ ]	[ ]

**Noted Items:**

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<b>Pack Number [ ]</b>			
Cubmaster	[ ]	[ ]	[ ]
Cubmaster Trained	[ ]	[ ]	[ ]
Assistant Cubmasters	[ ]	[ ]	[ ]
Assistant Cubmasters Trained	[ ]	[ ]	[ ]
Fast Start Training-Committee	[ ]	[ ]	[ ]
Working Pack Committee	[ ]	[ ]	[ ]
Regular Pack Committee Meetings	[ ]	[ ]	[ ]
Regular Roundtable Attendance	[ ]	[ ]	[ ]
Regular Pack Advancement	[ ]	[ ]	[ ]
Service Project	[ ]	[ ]	[ ]
Summertime Pack Award Earned	[ ]	[ ]	[ ]
Attended Day Camp	[ ]	[ ]	[ ]
Membership Growth	[ ]		[ ]
Adult Membership	[ ]	[ ]	[ ]
Youth Protection Trained	[ ]		[ ]
Tiger Cub Program	[ ]	[ ]	[ ]
Den Leaders	[ ]	[ ]	[ ]
Will Be A Quality Unit	Yes [ ]	No [ ]	Explain

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Assistant District Commissioner

\_\_\_\_\_  
Date Reviewed

\_\_\_\_\_  
District Commissioner

\_\_\_\_\_  
Date Reviewed